|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Project** **Planning** **Phase**  **Milestone** **and** **Activity** **List**   |  |  | | --- | --- | | **Date** | 06 Oct 2022 | | **TEAM** **ID** | PNT2022TMID50454 | | **Project** **Name** | Nutrition Assistant Application |  |  |  |  | | --- | --- | --- | | **T** **itle** | **Desc** **ription** | **Date** | | **Literature** **Survey** **&** **Information** **Gathering** | Literature survey on the selected project & gathering information by referring the, technical  papers, research publications | 24 September 2022 | | **Prepare** **Empathy** **Map** | Prepare Empathy Map Canvas to capture the user Pains & Gains, Prepare list of problem  statements | 25 September 2022 | | **Ideation** | List the by organizing the  brainstorming session and  prioritize the top 3 ideas based on the feasibility & importance | 20 September 2022 | | **Proposed** **Solution** | Prepare the proposed solution document, which includes the novelty, feasibility of idea,  business model, social impact, scalability of solution, etc | 19 September 2022 | | **Problem** **Solution** **Fit** | Prepare problem solution fit document | 20 September 2022 | | **Solution** **Architecture** | Prepare solution architecture document | 19 September 2022 | | **Customer** **Journey** | Prepare the customer journey maps to understand the user  interactions & experiences with the application | 03 October 2022 | | **Functional** **Requirement** | Prepare the functional  requirement document | 03 October 2022 | | **Data** **Flow** **Diagrams** | Draw the data flow diagrams and submit for review | 03 October 2022 | | **Technology** **Architecture** | Prepare the technology  architecture diagram | 03 October 2022 | | **Prepare** **Milestone** **&** **Activity** **List** | Prepare the milestones & activity list of the project | 22 October 2022 | | **Project** **Development** **-** **Delivery** **of** **Sprint-** **1,** **2,** **3** **,** **4** | Develop & submit the developed code by testing it | I n Progress … | |